

Dear Rados,

I have read your book carefully and I would like to share my thoughts about it with you.

Even though we have not known each other for a long time, the three days we have spent together were enough for me to get to know your stance on karate and life in general. By practicing karate in the past decades, I have had the opportunity to meet many people. I have discussed karate with many of them. With a few of those people I have discussed karate and life, and with even fewer people I have talked about living karate. Your attitude and perceptions were a clear indication to me that you are a dedicated and a serious person who is accomplished on his personal life journey as well as his karate journey.

Without being pretentious, I can say that after a long time I have met a worthy conversationalist.

Reading your book has reinforced my opinion. The written word engages and has a certain weight. The written word lasts, it can not be erased and carries an enormous responsibility.

Parts of text that are entirely yours, word by word (The beginning as well as the part about psychological preparation), are exceptionally inspirational, and original. The reader needs to deeply concentrate and be well-rounded in order to comprehend or be able to follow. I am pleasantly surprised with the new knowledge, perspectives and advice that are very familiar to me and appear as if I could have written them myself. Descriptions of certain states of mind, spirit, and intertwined functioning of the spirit and the body, are very intriguing and suggestively brash

Your accomplishment in the illuminative experience, your imaginative approach, surreal deliberations, and strong principles are important discoveries for me. These discoveries reinforced my beliefs (I had almost lost hope) in existence of people who will continue the journey. "OUR JOURNEY"!!!

Your teacher, Sensei Jorga should be proud.

In one of the conversations we had while I was visiting you, I told you that I had suspicions about writings which dealt with Eastern thought, philosophy, and understanding of the world, life, death and various spiritual states. I accepted everything that dealt with that topic reluctantly, and only now I am starting to understand some of what I have read. A German by the name of Haregel helped me understand that for a western man it was a process of maturation. A westerner did not live, work and think as an easterner who had a different mental dedication when it came to work or faith.

Your non-assertive attitude when it came to Japanese proverbs and sayings, convinced me that you are unpretentious, and that you honestly, completely and unconditionally give yourself to others (students, audiences). I have the utmost respect for that.

Easily understandable, simple and concise literary style such as yours is recommended in literary writing. Keep up the good work. I wish you all the best.

I hope that we will have opportunities to talk and discuss our opposing views and maybe even train together. Who knows?

I apologize to you for not paying enough attention to your way of training during our training session. You probably expected that. We will have an opportunity in the future.

I went over teacher Sugiyame's book and I like his writings about internal energy, aura and keys. It is very different from other Japanese instructors and it does not have the average cliches, typical for literature that concerns Martial Arts.

For that reason I am curious to find out what his educational level is.

Once more, I wish you plenty of success in life, work, training and writing.

Oss! R.Mudric

Belgrade, 08/ 15/16

Univ. prof. dr Radomir Mudric